



**REPUBLIC OF NAURU  
GOVERNMENT GAZETTE  
PUBLISHED BY AUTHORITY  
EXTRAORDINARY**

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No.77

4<sup>th</sup> November 2003

Nauru

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G.N.No. 315 /2003

**CONSTITUTION OF NAURU  
ARTICLE 21**

**ASSIGNMENT OF RESPONSIBILITY FOR THE BUSINESS OF GOVERNMENT**

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN IT, UNDER ARTICLE 21 OF THE CONSTITUTION OF NAURU, THE CABINET OF THE REPUBLIC OF NAURU DOES HEREBY APPOINT THE HONOURABLE RENE R HARRIS, MP BEING FOR:

- MINISTER FOR HEALTH & SOCIAL SERVICES
- MINISTER FOR EDUCATION, TRAINING & EMPLOYMENT
- MINISTER FOR PUBLIC SERVICE
- MINISTER RESPONSIBLE FOR NAURU PHOSPHATE ROYALTIES TRUST
- MINISTER FOR FOREIGN AFFAIRS
- MINISTER FOR CIVIL AVIATION
- MINISTER RESPONSIBLE FOR RONTTEL
- MINISTER RESPONSIBLE FOR BANK OF NAURU

AND A MEMBER OF THE CABINET OF NAURU, TO PERFORM THE DUTIES AND EXERCISE THE FUNCTIONS OF THE PRESIDENT IN NAURU EFFECTIVE 4<sup>TH</sup> NOVEMBER 2003.

GIVEN UNDER MY HAND THIS 4<sup>TH</sup> DAY OF NOVEMBER, TWO THOUSAND AND THREE

**RENE R. HARRIS  
PRESIDENT &  
CHAIRMAN OF THE CABINET**

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G.N.No. 316 /2003

**CONSTITUTION OF NAURU**  
**ARTICLE 23**

**ASSIGNMENT OF RESPONSIBILITY FOR THE BUSINESS OF GOVERNMENT**

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, I, RENE R. HARRIS MP, PRESIDENT OF NAURU, HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILITIES FOR THE BUSINESS OF THE GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-

**MINISTER OF CABINET**

**BUSINESS OF GOVERNMENT**

HON. DEROG GIOURA, MP

THE PORTFOLIO OF:

- \* MINISTER ASSISTING THE PRESIDENT,
- \* PUBLIC WORKS & SERVICES
- \* WOMENS AFFAIRS & CULTURE,
- \* ENVIRONMENT & INTERNAL AFFAIRS,
- \* SMALL BUSINESS

HON. MARCUS STEPHEN, MP

MINISTER RESPONSIBLE FOR:

- \* TREASURY,
- \* REPUBLIC OF NAURU FINANCE CORPORATION (RONFIN)

HON. REMY NAMADUK, MP

MINISTER RESPONSIBLE FOR:

- \* ISLAND DEVELOPMENT & INDUSTRY,
- \* TRANSPORT & TOURISM

HON. GODFREY THOMA, MP

MINISTER RESPONSIBLE FOR:

- \* JUSTICE,
- \* MARINE RESOURCES,
- \* YOUTH AFFAIRS & SPORTS.

THE ABOVE ASSIGNMENTS OF RESPONSIBILITIES FOR THE ABOVE MENTIONED SHALL BE EFFECTIVE ON THE 4<sup>TH</sup> DAY OF NOVEMBER, TWO THOUSAND AND THREE.

GIVEN UNDER MY HAND THIS 4<sup>TH</sup> DAY OF NOVEMBER, TWO THOUSAND AND THREE

**RENE R. HARRIS**  
**PRESIDENT &**  
**CHAIRMAN OF THE CABINET**

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