



**REPUBLIC OF NAURU
GOVERNMENT GAZETTE
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EXTRAORDINARY**

No.89

18th August, 2008

Nauru

G.N.No. 312 / 2008

CONSTITUTION OF NAURU
ARTICLE 23

ASSIGNMENT OF RESPONSIBILITIES FOR THE
BUSINESS OF GOVERNMENT

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, I HON. MARCUS STEPHEN, M.P., PRESIDENT OF THE REPUBLIC OF NAURU, DO HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILITIES FOR THE BUSINESS OF GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-

MINISTERS OF CABINET

HON. FREDERICK W. PITCHER, M.P.

BUSINESS OF GOVERNMENT

CHAIRMAN OF THE CABINET

- * Cabinet Secretariat
- * Good Governance
- * Government Information Office
- * Audit

MINISTER RESPONSIBLE FOR
PUBLIC SERVICE

- * Chief Secretary's Department
 - Public Service Administration
 - Human Resources & Labour
 - Registry of Births, Deaths & Marriages
- * Nauru Post & Philately
- * Nauru Superannuation Board

MINISTER RESPONSIBLE FOR
HOME AFFAIRS

- * Department of Home Affairs
 - Women's Affairs
 - Nauruan Culture
 - Nauru Media Bureau
 - Lands & Survey
- * Nauru Lands Committee

MINISTER RESPONSIBLE FOR
NAURU PHOSPHATE ROYALTIES TRUST

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HON. MATHEW BATSIUA, M.P.

MINISTER RESPONSIBLE FOR
POLICE, PRISON & EMERGENCY SERVICES

- * Nauru Police Force
- * Prison and Correctional Services
- * Nauru Fire & Rescue Service
- * National Disaster Management

HON. ROLAND KUN, M.P.

MINISTER RESPONSIBLE FOR
FOREIGN AFFAIRS & TRADE

- * Department of Foreign Affairs & Trade

MINISTER RESPONSIBLE FOR
FINANCE & SUSTAINABLE DEVELOPMENT

- * Department of Finance
 - Treasury
 - Bureau of Statistics
 - Development Planning & Policy Division
 - Aid Management Unit
- * RONFIN
- * Banking
 - Bank of Nauru
- * Insurance

THE ABOVE ASSIGNMENTS OF RESPONSIBILITIES FOR THE ABOVE MENTIONED IS IN ADDITION TO AND NOT IN SUBSTITUTION OF THE RESPONSIBILITIES ALREADY ASSIGNED TO THE MINISTERS, EFFECTIVE SEVENTEENTH DAY OF AUGUST TWO THOUSAND AND EIGHT, AND UNTIL THE RETURN OF THE SUBSTANTIVE MINISTERS OR AS OTHERWISE NOTIFIED.

GIVEN UNDER MY HAND THIS FIFTEENTH DAY OF AUGUST, TWO THOUSAND AND EIGHT.

HON. MARCUS STEPHEN M.P.
PRESIDENT
&
CHAIRMAN OF THE CABINET
