



**REPUBLIC OF NAURU  
GOVERNMENT GAZETTE  
PUBLISHED BY AUTHORITY  
EXTRAORDINARY**

No. 31

20<sup>th</sup> March, 2009

Nauru

G.N.No. 136 / 2009

**CONSTITUTION OF NAURU**  
**ARTICLE 23**

**ASSIGNMENT OF RESPONSIBILITIES FOR THE  
BUSINESS OF GOVERNMENT**

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, I HON. MARCUS STEPHEN, M.P., PRESIDENT OF THE REPUBLIC OF NAURU, DO HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILITIES FOR THE BUSINESS OF GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-

**MINISTERS OF CABINET**

HON. MARCUS STEPHEN, M.P.

HON. FREDERICK W. PITCHER, M.P.

**BUSINESS OF GOVERNMENT**

MINISTER RESPONSIBLE FOR  
FISHERIES

\* Nauru Fisheries & Marine Resources Authority

MINISTER RESPONSIBLE FOR  
TRANSPORT

\* Department of Transport  
- Lands Transport  
- Civil Aviation  
- Nauru Fire & Rescue Service  
- Maritime Affairs  
\* Nauru Port Authority  
\* Nauru Air Corporation

MINISTER RESPONSIBLE FOR  
FOREIGN AFFAIRS & TRADE

\* Department of Foreign Affairs & Trade

MINISTER RESPONSIBLE FOR  
FINANCE & SUSTAINABLE DEVELOPMENT

\* Department of Finance  
- Treasury  
- Bureau of Statistics  
- Development Planning & Policy Division  
- Aid Management Unit  
\* RONFIN  
\* Banking  
- Bank of Nauru  
\* Insurance

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HON. MATHEW BATSIUA, M.P.

MINISTER RESPONSIBLE FOR  
EDUCATION

- \* Department of Education
- \* Youth Affairs
- \* Technical & Vocational Training

MINISTER RESPONSIBLE FOR  
TELECOMMUNICATION

- \* Department of Information & Communication  
Technology
- \* RONTTEL
- \* Cenpac

THE ABOVE ASSIGNMENT OF RESPONSIBILITIES FOR THE ABOVE MENTIONED IS IN ADDITION TO AND NOT IN SUBSTITUTION OF THE RESPONSIBILITIES ALREADY ASSIGNED TO THE MINISTERS, EFFECTIVE TWENTIETH DAY OF MARCH, TWO THOUSAND AND NINE, AND UNTIL THE RETURN OF THE SUBSTANTIVE MINISTERS OR AS OTHERWISE NOTIFIED.

GIVEN UNDER MY HAND THIS TWENTIETH DAY OF MARCH, TWO THOUSAND AND NINE.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**CHAIRMAN OF THE CABINET**

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