



**REPUBLIC OF NAURU  
GOVERNMENT GAZETTE  
PUBLISHED BY AUTHORITY  
EXTRAORDINARY**

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No. 65

2<sup>nd</sup> July, 2009

Nauru

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G.N.No. 221 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION &  
CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF CHIEF SECRETARY**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Chief Secretary as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

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G.N.No. 221 / 2009 (cont'd)

**SCHEDULE**  
**DEPARTMENT OF CHIEF SECRETARY**

| <b>Designation of Office</b>              | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|---|-------------------------|---------------------|-------------------------|
| <b><u>PRESIDENCY</u></b>                  |                         |                     |                         |
| Private Secretary to President            | 1                       | 8.1                 | \$ 8,172                |
| Director-Government Information Office    | 1                       | 7.2                 | \$ 7,672                |
| Government Information Officer            | 1                       | 5.3                 | \$ 6,670                |
| Executive Secretary                       | 2                       | 3.2                 | \$ 5,167                |
| Clerical Officer                          | 1                       | 2.1                 | \$ 4,416                |
| Laundress/Caretaker                       | 1                       | 1.1                 | \$ 3,915                |
| <b><u>MINISTERIAL</u></b>                 |                         |                     |                         |
| Secretary to Cabinet                      | 1                       | 8.2                 | \$ 8,673                |
| Deputy Secretary to Cabinet               | 1                       | 5.3                 | \$ 6,670                |
| Personal Assistant                        | 5                       | 5.3                 | \$ 6,670                |
| Executive Secretary                       | 2                       | 3.2                 | \$ 5,167                |
| <b><u>SECRETARIAT</u></b>                 |                         |                     |                         |
| Chief Secretary                           | 1                       | 8.2                 | \$ 8,673                |
| Administration Officer                    | 1                       | 5.3                 | \$ 6,670                |
| Executive Secretary                       | 1                       | 3.2                 | \$ 5,167                |
| Clerical Officer                          | 1                       | 2.1                 | \$ 4,416                |
| <b><u>ADMINISTRATION</u></b>              |                         |                     |                         |
| Director of Administration                | 1                       | 8.1                 | \$ 8,172                |
| Manager Administration                    | 1                       | 7.1                 | \$ 7,421                |
| Financial Plan Officer                    | 1                       | 5.3                 | \$ 6,670                |
| Support Service Officer                   | 1                       | 5.3                 | \$ 6,670                |
| Expatriate Welfare Officer                | 1                       | 5.3                 | \$ 6,670                |
| Infrastructure Officer                    | 1                       | 5.2                 | \$ 6,419                |
| Maintenance Supervisor                    | 1                       | 3.2                 | \$ 5,167                |
| Higher Clerical Officer (Finance Matters) | 1                       | 2.2                 | \$ 4,666                |
| Higher Clerical Officer (Fuel)            | 1                       | 2.2                 | \$ 4,666                |
| Higher Clerical Officer (Expatriate)      | 1                       | 2.2                 | \$ 4,666                |
| Clerical Officer                          | 1                       | 2.1                 | \$ 4,416                |
| Maintenance Officer                       | 10                      | 2.1                 | \$ 4,416                |
| Caretaker Supervisor                      | 2                       | 2.1                 | \$ 4,416                |
| Receptionist                              | 2                       | 1.1                 | \$ 3,915                |
| Driver                                    | 1                       | 1.1                 | \$ 3,915                |
| Caretaker                                 | 16                      | 1.1                 | \$ 3,915                |

G.N.No. 221 / 2009 (cont'd)

**REGISTRY OF BIRTHS, DEATHS AND MARRIAGES**

|   |   |     |    |       |
|---|---|-----|----|-------|
| Registrar of Births, Deaths & Marriages | 1 | 8.1 | \$ | 8,172 |
| Administrative Assistant                | 1 | 4.3 | \$ | 5,919 |
| Gazette Officer                         | 1 | 3.1 | \$ | 4,917 |
| Higher Clerical Officer                 | 2 | 2.2 | \$ | 4,666 |

**HUMAN RESOURCES & LABOUR**

|  |   |     |    |       |
|--|---|-----|----|-------|
| Director of Human Resources & Labour   | 1 | 8.1 | \$ | 8,172 |
| Manager -Training & Development        | 1 | 7.1 | \$ | 7,421 |
| Manager- Recruitment & Selection       | 1 | 7.1 | \$ | 7,421 |
| Manager- Employee Relations            | 1 | 7.1 | \$ | 7,421 |
| Manager -Salary & Entitlement Benefits | 1 | 7.1 | \$ | 7,421 |
| Administration Officer                 | 1 | 5.3 | \$ | 6,670 |
| Employee Relations Officer             | 1 | 5.3 | \$ | 6,670 |
| Development Officer                    | 1 | 5.3 | \$ | 6,670 |
| HR Systems & Data Administrator        | 1 | 5.3 | \$ | 6,670 |
| Recruitment Officer                    | 1 | 5.3 | \$ | 6,670 |
| Deputy Paymaster                       | 1 | 5.3 | \$ | 6,670 |
| Higher Clerical Officer (Salaries)     | 1 | 2.2 | \$ | 4,666 |
| Higher Clerical Officer (Recruitment)  | 1 | 2.2 | \$ | 4,666 |
| Clerical Officer (Training)            | 1 | 2.1 | \$ | 4,416 |
| Clerical Officer (Employee Benefits)   | 1 | 2.1 | \$ | 4,416 |
| Clerical Officer ( HR Systems)         | 1 | 2.1 | \$ | 4,416 |

**WAREHOUSE**

|                              |   |     |    |       |
|------------------------------|---|-----|----|-------|
| Procurement & Supply Manager | 1 | 7.1 | \$ | 7,421 |
| Ware House Officer           | 2 | 4.3 | \$ | 5,919 |
| Ware House Assistant         | 2 | 2.1 | \$ | 4,416 |

**POST & PHILATELIC**

|                               |   |     |    |       |
|-------------------------------|---|-----|----|-------|
| Director of Post & Philatelic | 1 | 7.2 | \$ | 7,672 |
| Manager - Post                | 1 | 6.2 | \$ | 7,171 |
| Manager- Philatelic           | 1 | 6.2 | \$ | 7,171 |
| Philatelic Officer            | 1 | 3.1 | \$ | 4,917 |
| Express Mail Officer          | 1 | 2.2 | \$ | 4,666 |
| Registered Mail Officer       | 1 | 2.2 | \$ | 4,666 |
| Counter Clerk                 | 1 | 2.1 | \$ | 4,416 |
| Philatelic Clerk              | 2 | 2.1 | \$ | 4,416 |
| Mail Officer                  | 3 | 1.1 | \$ | 3,915 |

G.N.No. 222 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF AUDIT**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Audit as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF AUDIT**

| <b>Designation of Office</b> | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|------------------------------|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>    |                         |                     |                         |
| Director of Audit            | 1                       | 8.1                 | \$ 8,172                |
| Internal Auditor             | 1                       | 7.1                 | \$ 7,421                |
| Senior Auditor               | 2                       | 6.2                 | \$ 7,171                |
| Auditor                      | 2                       | 5.3                 | \$ 6,670                |
| Senior Examiner of Accounts  | 1                       | 5.2                 | \$ 6,419                |
| Executive Secretary          | 2                       | 3.2                 | \$ 5,167                |
| Examiner of Accounts         | 2                       | 2.2                 | \$ 4,666                |

G.N.No. 223 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**PARLIAMENTARY SECRETARIAT**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Parliamentary Secretariat as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**  
**PARLIAMENTARY SECRETARIAT**

| <b>Designation of Office</b>            | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|---|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>               |                         |                     |                         |
| Clerk of Parliament                     | 1                       | 8.2                 | \$ 8,673                |
| Parliamentary Counsel                   | 1                       | 8.1                 | \$ 8,172                |
| Deputy Clerk of Parliament              | 1                       | 6.1                 | \$ 6,920                |
| Secretary for Public Account Committee  | 1                       | 6.1                 | \$ 6,920                |
| Director-Hansard Production & Librarian | 1                       | 5.3                 | \$ 6,670                |
| Hansard Editor                          | 2                       | 4.1                 | \$ 5,418                |
| Executive Secretary                     | 4                       | 3.2                 | \$ 5,167                |
| Hansard Reporter                        | 3                       | 2.1                 | \$ 4,416                |
| Handyman                                | 1                       | 2.1                 | \$ 4,416                |
| Librarian Assistant                     | 1                       | 1.2                 | \$ 4,166                |

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF FINANCE**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Finance as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF FINANCE**

| <b>Designation of Office</b>         | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|--------------------------------------|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>            |                         |                     |                         |
| Secretary for Finance                | 1                       | 8.1                 | \$ 8,172                |
| Deputy Secretary (Economic Planning) | 1                       | 7.2                 | \$ 7,672                |
| Deputy Secretary (Treasury)          | 1                       | 7.2                 | \$ 7,672                |

G.N.No. 224 / 2009 (cont'd)

**TREASURY**

|                          |   |     |    |       |
|--------------------------|---|-----|----|-------|
| Chief Accountant         | 1 | 7.2 | \$ | 7,672 |
| Director - Budget Policy | 1 | 7.1 | \$ | 7,421 |
| Senior Budget Officer    | 3 | 6.2 | \$ | 7,171 |
| Accountant               | 2 | 5.3 | \$ | 6,670 |
| Sub-Accountant           | 1 | 5.2 | \$ | 6,419 |
| Executive Secretary      | 1 | 3.2 | \$ | 5,167 |
| Clerical Officer         | 5 | 2.1 | \$ | 4,416 |
| Record Clerk             | 1 | 1.1 | \$ | 3,915 |

**REVENUE**

|                         |   |     |    |       |
|-------------------------|---|-----|----|-------|
| Chief Clerk             | 1 | 3.1 | \$ | 4,917 |
| Higher Clerical Officer | 1 | 2.2 | \$ | 4,666 |
| Clerical Assistant      | 3 | 1.2 | \$ | 4,166 |

**D.P.P.D.**

|                                |   |     |    |       |
|--------------------------------|---|-----|----|-------|
| Director (Development Policy)  | 1 | 7.1 | \$ | 7,421 |
| Director (Sector Planning)     | 1 | 7.1 | \$ | 7,421 |
| Project Implementation Manager | 1 | 6.2 | \$ | 7,171 |
| Clerical Officer               | 1 | 2.1 | \$ | 4,416 |

**AID MANAGEMENT UNIT**

|                                   |   |     |    |       |
|-----------------------------------|---|-----|----|-------|
| Director (AMU)                    | 1 | 7.2 | \$ | 7,672 |
| Assistant Director (Multilateral) | 1 | 7.1 | \$ | 7,421 |
| Assistant Director (Bilateral)    | 1 | 7.1 | \$ | 7,421 |
| Office Manager                    | 1 | 3.2 | \$ | 5,167 |

**BUREAU STATISTICS**

|                               |   |     |    |       |
|-------------------------------|---|-----|----|-------|
| Director of Statistics        | 1 | 7.2 | \$ | 7,672 |
| Statistical Officer           | 1 | 7.1 | \$ | 7,421 |
| Assistant Statistical Officer | 1 | 2.2 | \$ | 4,666 |
| Statistical Trainee           | 1 | 2.1 | \$ | 4,416 |
| Clerical Assistant            | 1 | 1.2 | \$ | 4,166 |

**PAYMENT DIRECTORATE**

|                       |   |     |    |       |
|-----------------------|---|-----|----|-------|
| Director of Payments  | 1 | 7.2 | \$ | 7,672 |
| Senior Accountant     | 1 | 6.2 | \$ | 7,171 |
| Government Accountant | 1 | 6.1 | \$ | 6,920 |
| SOE Accountant        | 1 | 6.1 | \$ | 6,920 |
| Government Teller     | 3 | 2.2 | \$ | 4,666 |
| SOE Teller            | 3 | 2.2 | \$ | 4,666 |

G.N.No. 225 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF COMMERCE, INDUSTRY & ENVIRONMENT**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Commerce, Industry & Environment as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF COMMERCE, INDUSTRY & ENVIRONMENT**

| <b>Designation of Office</b> | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|------------------------------|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>    |                         |                     |                         |
| Secretary for C.I.E.         | 1                       | 8.1                 | \$ 8,172                |
| Administrative Officer       | 1                       | 5.3                 | \$ 6,670                |
| Higher Clerical Officer      | 1                       | 2.2                 | \$ 4,666                |
| Clerical Officer             | 1                       | 2.1                 | \$ 4,416                |
| Receptionist                 | 1                       | 1.1                 | \$ 3,915                |
| Security Officer             | 2                       | 1.1                 | \$ 3,915                |

G.N.No. 225 / 2009 (cont'd)

**COMMERCE & BUSINESS DEVELOPMENT**

|   |   |     |    |       |
|---|---|-----|----|-------|
| Director of Commerce & Business Development | 1 | 7.1 | \$ | 7,421 |
| Business Development Officer                | 1 | 5.3 | \$ | 6,670 |
| Project Officer                             | 1 | 5.2 | \$ | 6,419 |
| Higher Clerical Officer                     | 1 | 2.2 | \$ | 4,666 |

**ENVIRONMENT**

|                                     |   |     |    |       |
|-------------------------------------|---|-----|----|-------|
| Director of Projects                | 1 | 7.1 | \$ | 7,421 |
| Environment Officer                 | 1 | 5.2 | \$ | 6,419 |
| Sectoral Environment Policy Officer | 1 | 5.2 | \$ | 6,419 |
| Project Officer                     | 1 | 5.2 | \$ | 6,419 |
| Higher Clerical Officer             | 1 | 2.2 | \$ | 4,666 |

**TOURISM**

|                             |   |     |    |       |
|-----------------------------|---|-----|----|-------|
| Director of Tourism         | 1 | 7.1 | \$ | 7,421 |
| Visitor Information Officer | 1 | 6.2 | \$ | 7,171 |
| Project Officer             | 1 | 4.3 | \$ | 5,919 |
| Higher Clerical Officer     | 1 | 2.2 | \$ | 4,666 |

**AGRICULTURE**

|                          |   |     |    |       |
|--------------------------|---|-----|----|-------|
| Director of Agriculture  | 1 | 7.1 | \$ | 7,421 |
| Project Officer          | 1 | 5.2 | \$ | 6,419 |
| FAO Project Assistant    | 1 | 5.2 | \$ | 6,419 |
| DSAP Project Coordinator | 1 | 5.2 | \$ | 6,419 |
| Higher Clerical Officer  | 1 | 2.2 | \$ | 4,666 |
| Project Assistant        | 2 | 2.2 | \$ | 4,666 |

G.N.No. 226 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF JUSTICE**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Justice as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF JUSTICE**

| <b>Designation of Office</b>             | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|--|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>                |                         |                     |                         |
| Secretary for Justice                    | 1                       | 8.1                 | \$ 8,172                |
| Director of Public Prosecution           | 1                       | 8.1                 | \$ 8,172                |
| Solicitor General                        | 1                       | 8.1                 | \$ 8,172                |
| Principal Legal Officer (Legal Policy)   | 1                       | 7.2                 | \$ 7,672                |
| Public Defender/ Legal Aid               | 1                       | 7.2                 | \$ 7,672                |
| Senior Legal Officer (Public Prosecutor) | 1                       | 7.1                 | \$ 7,421                |
| Legal Officer Advise Civil/Criminal      | 1                       | 6.1                 | \$ 6,920                |
| Director of FIU /Curator                 | 1                       | 6.1                 | \$ 6,920                |
| Administration Officer                   | 2                       | 4.3                 | \$ 5,919                |
| Clerical Officer                         | 3                       | 2.1                 | \$ 4,416                |
| Administrative Officer AMLAT             | 1                       | 2.1                 | \$ 4,416                |

G.N.No. 226 / 2009 (cont'd)

**BORDER CONTROL**

**ADMINISTRATION**

|                            |   |     |    |       |
|----------------------------|---|-----|----|-------|
| Director of Border Control | 1 | 7.2 | \$ | 7,672 |
| Clerical Officer           | 1 | 2.1 | \$ | 4,416 |

**CUSTOMS**

|                           |   |     |    |       |
|---------------------------|---|-----|----|-------|
| Principal Customs Officer | 1 | 7.1 | \$ | 7,421 |
| Senior Customs Officer    | 2 | 5.3 | \$ | 6,670 |
| Customs Officer           | 3 | 2.2 | \$ | 4,666 |

**QUARANTINE**

|                              |   |     |    |       |
|------------------------------|---|-----|----|-------|
| Principal Quarantine Officer | 1 | 7.1 | \$ | 7,421 |
| Senior Quarantine Officer    | 2 | 5.3 | \$ | 6,670 |
| Quarantine Officer           | 3 | 2.2 | \$ | 4,666 |

**IMMIGRATION**

|                               |   |     |    |       |
|-------------------------------|---|-----|----|-------|
| Principal Immigration Officer | 1 | 7.1 | \$ | 7,421 |
| Senior Immigration Officer    | 2 | 5.3 | \$ | 6,670 |
| Immigration Officer           | 5 | 2.2 | \$ | 4,666 |

**PASSPORT**

|                         |   |     |    |       |
|-------------------------|---|-----|----|-------|
| Senior Passport Officer | 1 | 6.1 | \$ | 6,920 |
| Passport Officer        | 3 | 2.2 | \$ | 4,666 |

**PRISONS & CORRECTIONAL SERVICES**

|                                   |    |     |    |       |
|-----------------------------------|----|-----|----|-------|
| Chief Correction Officer          | 1  | 7.1 | \$ | 7,421 |
| Administrative Officer            | 1  | 5.3 | \$ | 6,670 |
| Superintendent Correction Officer | 1  | 5.1 | \$ | 6,169 |
| Sup. Correctional Officer         | 4  | 4.1 | \$ | 5,418 |
| Correctional Officer              | 15 | 3.2 | \$ | 5,167 |

G.N.No. 227 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**JUDICIARY**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Judiciary as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**  
**JUDICIARY**

| <b>Designation of Office</b>                  | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|---|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>                     |                         |                     |                         |
| Chief Justice                                 | 1                       | 8.2                 | \$ 8,673                |
| Resident Magistrate & Registrar Supreme Court | 1                       | 8.1                 | \$ 8,172                |
| Clerk of Courts                               | 1                       | 5.3                 | \$ 6,670                |
| Law Librarian                                 | 1                       | 5.2                 | \$ 6,419                |
| Administrative Assistant                      | 1                       | 4.3                 | \$ 5,919                |
| Probation Officer                             | 1                       | 3.2                 | \$ 5,167                |
| Executive Secretary                           | 1                       | 3.2                 | \$ 5,167                |
| Assistant Clerk of Court                      | 1                       | 2.2                 | \$ 4,666                |
| Receptionist                                  | 2                       | 1.1                 | \$ 3,915                |

G.N.No. 228 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION &  
CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF POLICE, PRISON & EMERGENCY SERVICES**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Police, Prison & Emergency Services as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**  
**DEPARTMENT OF POLICE, PRISON & EMERGENCY SERVICES**

| <b>Designation of Office</b>             | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|--|-------------------------|---------------------|-------------------------|
| <b><u>NAURU POLICE FORCE</u></b>         |                         |                     |                         |
| Commissioner of Police                   | 1                       | 8.2                 | \$ 8,673                |
| Superintendent (Police)                  | 2                       | 7.2                 | \$ 7,672                |
| Senior Inspector                         | 1                       | 6.2                 | \$ 7,171                |
| Inspectors                               | 6                       | 6.1                 | \$ 6,920                |
| Sub-Inspector                            | 1                       | 5.2                 | \$ 6,419                |
| Sergeant                                 | 15                      | 5.1                 | \$ 6,169                |
| Senior Constable                         | 16                      | 4.1                 | \$ 5,418                |
| Constables                               | 23                      | 3.2                 | \$ 5,167                |
| Probationary Constables                  | 21                      | 3.1                 | \$ 4,917                |
| <b><u>ADMINISTRATION</u></b>             |                         |                     |                         |
| Human Resources Manager                  | 1                       | 6.1                 | \$ 6,920                |
| Logistics Officer                        | 1                       | 4.3                 | \$ 5,919                |
| Executive Assistant                      | 1                       | 3.1                 | \$ 4,917                |
| Clerical Officer                         | 4                       | 2.1                 | \$ 4,416                |
| Driver                                   | 1                       | 1.1                 | \$ 3,915                |
| <b><u>DISASTER MANAGEMENT</u></b>        |                         |                     |                         |
| National Disaster Management Coordinator | 1                       | 5.1                 | \$ 6,169                |
| <b><u>PROTECTION AND GUARDING</u></b>    |                         |                     |                         |
| Administrative Officer                   | 1                       | 5.3                 | \$ 6,670                |
| Security Supervisor                      | 8                       | 4.1                 | \$ 5,418                |
| Security Officer                         | 148                     | 1.2                 | \$ 4,166                |

G.N.No. 229 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF SPORTS**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Sports as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF SPORTS**

| <b>Designation of Office</b>             | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|--|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>                |                         |                     |                         |
| Secretary for Sports                     | 1                       | 8.1                 | \$ 8,172                |
| Epon Keramen National Coordinator        | 1                       | 7.1                 | \$ 7,421                |
| Epon Keramen Administrative Officer      | 1                       | 5.3                 | \$ 6,670                |
| Epon Keramen National Deputy Coordinator | 1                       | 5.3                 | \$ 6,670                |
| Project Officer (Administration)         | 1                       | 5.2                 | \$ 6,419                |
| Project Officer                          | 2                       | 5.2                 | \$ 6,419                |
| Clerical Assistant                       | 1                       | 1.2                 | \$ 4,166                |
| Receptionist                             | 1                       | 1.1                 | \$ 3,915                |

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF FOREIGN AFFAIRS & TRADE**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Foreign Affairs & Trade as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF FOREIGN AFFAIRS & TRADE**

| <b>Designation of Office</b>          | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|---------------------------------------|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>             |                         |                     |                         |
| Secretary for Foreign Affairs & Trade | 1                       | 8.1                 | \$ 8,172                |
| Administrative Assistant              | 1                       | 4.3                 | \$ 5,919                |
| Clerical Assistant/Receptionist       | 1                       | 1.2                 | \$ 4,166                |

G.N.No. 230 / 2009 (cont'd)

**INTERNATIONAL AFFAIRS**

|  |   |     |    |       |
|--|---|-----|----|-------|
| Director of International Affairs          | 1 | 7.1 | \$ | 7,421 |
| UN Office (Country Development Manager)    | 1 | 7.1 | \$ | 7,421 |
| Assistant Director (International Affairs) | 1 | 5.2 | \$ | 6,419 |
| Desk Officer (UN/Americans/Caribbean)      | 1 | 2.1 | \$ | 4,416 |
| Desk Officer (Europe/Middle East/Africa)   | 1 | 2.1 | \$ | 4,416 |

**REGIONAL AFFAIRS**

|  |   |     |    |       |
|--|---|-----|----|-------|
| Director of Regional Affairs/PIFS Officer      | 1 | 7.1 | \$ | 7,421 |
| Director (on rotation as Suva First Secretary) | 1 | 7.1 | \$ | 7,421 |
| Assistant Director (Regional Affairs)          | 1 | 5.2 | \$ | 6,419 |
| Assistant Director (on rotation to Bangkok)    | 1 | 5.2 | \$ | 6,419 |
| Desk Officer (Asia)                            | 1 | 2.1 | \$ | 4,416 |
| Desk Officer (Australia/NZ)                    | 1 | 2.1 | \$ | 4,416 |
| Desk Officer (Pacific)                         | 1 | 2.1 | \$ | 4,416 |

**TRADE & PROTOCOL**

|                                       |   |     |    |       |
|---------------------------------------|---|-----|----|-------|
| Director of Trade & Protocol          | 1 | 7.1 | \$ | 7,421 |
| Assistant Director (Trade & Protocol) | 1 | 5.2 | \$ | 6,419 |
| Desk Officer (Trade & Protocol)       | 3 | 2.1 | \$ | 4,416 |

G.N.No. 231 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION & CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF HOME AFFAIRS & CULTURE**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Home Affairs & Culture as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF HOME AFFAIRS & CULTURE**

| <b>Designation of Office</b> | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|------------------------------|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>    |                         |                     |                         |
| Secretary for Home Affairs   | 1                       | 8.1                 | \$ 8,172                |
| Higher Clerical Officer      | 1                       | 2.2                 | \$ 4,666                |

G.N.No. 231 / 2009 (cont'd)

**NAURUAN CULTURE**

|                    |   |     |    |       |
|--------------------|---|-----|----|-------|
| Manager of Culture | 1 | 6.2 | \$ | 7,171 |
| Research Officer   | 1 | 5.3 | \$ | 6,670 |
| Project Officer    | 1 | 4.3 | \$ | 5,919 |
| Clerical Officer   | 1 | 2.1 | \$ | 4,416 |

**NAURUAN LANGUAGE**

|                       |   |     |    |       |
|-----------------------|---|-----|----|-------|
| Government Translator | 1 | 4.1 | \$ | 5,418 |
| Reporter/Translator   | 1 | 2.1 | \$ | 4,416 |

**WOMEN'S AFFAIRS**

|                           |   |     |    |       |
|---------------------------|---|-----|----|-------|
| Director of Women Affairs | 1 | 7.1 | \$ | 7,421 |
| Development Officer       | 1 | 5.3 | \$ | 6,670 |
| Project Officer           | 1 | 4.3 | \$ | 5,919 |
| Executive Secretary       | 1 | 3.2 | \$ | 5,167 |
| Counsellor (Safe House)   | 1 | 3.2 | \$ | 5,167 |

**MEDIA**

|  |   |     |    |       |
|--|---|-----|----|-------|
| Director of Media                        | 1 | 7.2 | \$ | 7,672 |
| Assistant Director of Media              | 1 | 7.2 | \$ | 7,672 |
| Administrative Officer                   | 1 | 5.3 | \$ | 6,670 |
| Manager Radio/Radio Announcer<br>Manager | 1 | 5.3 | \$ | 6,670 |
| TV/Production/Editor/Cameraman           | 1 | 5.3 | \$ | 6,670 |
| TV Editor/Producer                       | 1 | 5.3 | \$ | 6,670 |
| Chief TV Reporter                        | 1 | 3.2 | \$ | 5,167 |
| Radio Programs Assistant/Producer        | 1 | 3.2 | \$ | 5,167 |
| Radio Programmer/Announcer/Reporter      | 1 | 3.2 | \$ | 5,167 |
| Radio Announcer (Breakfast)              | 1 | 3.2 | \$ | 5,167 |
| Senior Technician                        | 1 | 2.1 | \$ | 4,416 |
| TV Presenter/Reporter                    | 2 | 2.1 | \$ | 4,416 |
| Clerical Assistant                       | 1 | 1.2 | \$ | 4,166 |
| Radio Announcer (Morning)                | 1 | 1.2 | \$ | 4,166 |
| Radio Announcer (Afternoon)              | 1 | 1.2 | \$ | 4,166 |
| Radio Announcer (Evening)                | 1 | 1.2 | \$ | 4,166 |
| Cameraman                                | 3 | 1.2 | \$ | 4,166 |
| Technician                               | 1 | 1.2 | \$ | 4,166 |
| Transmission Operator                    | 3 | 1.2 | \$ | 4,166 |
| TV Presenter/Reporter (Trainee)          | 1 | 1.1 | \$ | 3,915 |

G.N.No. 231 / 2009 (cont'd)

**LAND & SURVEY**

|                            |   |     |    |       |
|----------------------------|---|-----|----|-------|
| Director of Lands & Survey | 1 | 7.2 | \$ | 7,672 |
| Supervisor Surveyor        | 1 | 5.3 | \$ | 6,670 |
| Registered Surveyor        | 1 | 5.1 | \$ | 6,169 |
| Chief Draftsman            | 1 | 4.2 | \$ | 5,668 |
| Surveyor                   | 2 | 3.2 | \$ | 5,167 |
| Draftsman                  | 3 | 3.1 | \$ | 4,917 |
| Assistant Surveyor         | 2 | 2.2 | \$ | 4,666 |
| Clerical Officer           | 2 | 2.1 | \$ | 4,416 |
| Data Officer               | 2 | 2.1 | \$ | 4,416 |
| Senior Chainman            | 2 | 2.1 | \$ | 4,416 |
| Assistant Draftsman        | 1 | 2.1 | \$ | 4,416 |
| Chainman                   | 8 | 1.2 | \$ | 4,166 |
| Trainee Surveyor           | 2 | 1.2 | \$ | 4,166 |
| Receptionist               | 2 | 1.1 | \$ | 3,915 |
| Cleaner                    | 1 | 1.1 | \$ | 3,915 |

**NAURU LANDS COMMITTEE**

|                          |   |     |    |       |
|--------------------------|---|-----|----|-------|
| Secretary to the Board   | 1 | 5.3 | \$ | 6,670 |
| Administrative Officer   | 1 | 5.3 | \$ | 6,670 |
| Senior Clerk             | 2 | 5.3 | \$ | 6,670 |
| Phosphate Land Inspector | 1 | 5.2 | \$ | 6,419 |
| Computer Operator        | 1 | 2.1 | \$ | 4,416 |
| Record Clerk             | 1 | 1.1 | \$ | 3,915 |
| Driver(Courier)          | 1 | 1.1 | \$ | 3,915 |
| Receptionist             | 1 | 1.1 | \$ | 3,915 |
| Cleaner                  | 1 | 1.1 | \$ | 3,915 |

G.N.No. 232 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION &  
CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF EDUCATION**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Education as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**  
**DEPARTMENT OF EDUCATION**

| <b>Designation of Office</b>           | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|--|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>              |                         |                     |                         |
| Secretary for Education                | 1                       | 8.1                 | \$ 8,172                |
| Director of Education                  | 1                       | 7.2                 | \$ 7,672                |
| Assistant Director of Education        | 1                       | 7.1                 | \$ 7,421                |
| Secretary General UNESCO               | 1                       | 7.1                 | \$ 7,421                |
| Building Manager                       | 1                       | 6.1                 | \$ 6,920                |
| Finance Officer                        | 1                       | 5.3                 | \$ 6,670                |
| Staff Development Officer              | 1                       | 5.3                 | \$ 6,670                |
| Administrative Assistant (UNESCO)      | 1                       | 4.3                 | \$ 5,919                |
| Administrative Assistant               | 1                       | 4.3                 | \$ 5,919                |
| Asset Manager                          | 1                       | 4.3                 | \$ 5,919                |
| Chief Liaison Officer                  | 1                       | 4.1                 | \$ 5,418                |
| Executive Secretary (Level 1)          | 1                       | 3.2                 | \$ 5,167                |
| Executive Secretary (Level 2)          | 1                       | 3.1                 | \$ 4,917                |
| Management Secretary                   | 4                       | 3.1                 | \$ 4,917                |
| Liaison Officer                        | 5                       | 3.1                 | \$ 4,917                |
| Clerical Officer                       | 1                       | 2.1                 | \$ 4,416                |
| Scholarship Assistant (Overseas Study) | 1                       | 1.2                 | \$ 4,166                |
| Driver (Courier)                       | 1                       | 1.1                 | \$ 3,915                |

G.N.No. 232 / 2009 (cont'd)

**C.A.S.E. UNIT**

|                                      |   |     |    |       |
|--------------------------------------|---|-----|----|-------|
| Assistant Director C.A.S.E.          | 1 | 7.1 | \$ | 7,421 |
| Manager for Exams, Statistics        | 1 | 6.2 | \$ | 7,171 |
| Manager for Secondary, Accreditation | 1 | 6.2 | \$ | 7,171 |
| Manager for Primary                  | 1 | 6.2 | \$ | 7,171 |
| Manager C.A.S.E.                     | 1 | 6.2 | \$ | 7,171 |
| Manager for ECE, Health Promotion    | 1 | 6.2 | \$ | 7,171 |
| Research Officer C.A.S.E.            | 2 | 2.2 | \$ | 4,666 |

**TEACHERS**

|                                  |    |         |    |       |
|----------------------------------|----|---------|----|-------|
| Principal (NSS,NC,KC)            | 3  | 7.1     | \$ | 7,421 |
| Principal (APS, YPS)             | 2  | 6.2     | \$ | 7,171 |
| Deputy Principal (NSS,NC,APS,KC) | 4  | 6.1     | \$ | 6,920 |
| Teacher Degree (Secondary)       | 22 | 6.1     | \$ | 6,920 |
| Teacher in Charge                | 5  | 5.3     | \$ | 6,670 |
| Teacher Diploma (Secondary)      | 7  | 5.3     | \$ | 6,670 |
| Teacher Certificate (Secondary)  | 9  | 5.2     | \$ | 6,419 |
| Teacher Degree (Primary)         | 3  | 5.2     | \$ | 6,419 |
| Instructor Secondary             | 5  | 5.2     | \$ | 6,419 |
| School Librarian (NSS,NC,KC,APS) | 4  | 4.3/5.2 | \$ | 6,419 |
| Teacher Diploma (Primary)        | 15 | 5.1     | \$ | 6,169 |
| Teacher Certificate (Primary)    | 67 | 4.3     | \$ | 5,919 |
| School Environment Officer       | 5  | 2.1     | \$ | 4,416 |
| Teacher Trainee                  | 42 | 1.1/2.1 | \$ | 4,416 |
| Receptionist                     | 3  | 1.1     | \$ | 3,915 |
| Teacher Aide                     | 1  | 1.1     | \$ | 3,915 |

**DOMESTIC SERVICES**

|                   |    |     |    |       |
|-------------------|----|-----|----|-------|
| Caretaker/Cleaner | 39 | 1.1 | \$ | 3,915 |
|-------------------|----|-----|----|-------|

**YOUTH AFFAIRS**

|                           |   |     |    |       |
|---------------------------|---|-----|----|-------|
| Director of Youth Affairs | 1 | 7.1 | \$ | 7,421 |
| Assistant Director        | 1 | 6.2 | \$ | 7,171 |
| Senior Youth Officer      | 1 | 5.3 | \$ | 6,670 |
| Project Officer           | 1 | 4.3 | \$ | 5,919 |
| Youth Officer             | 1 | 3.1 | \$ | 4,917 |
| Clerical Assistant        | 1 | 1.2 | \$ | 4,166 |
| Receptionist              | 1 | 1.1 | \$ | 3,915 |

G.N.No. 233 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION &  
CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF HEALTH & MEDICAL SERVICES**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Health & Medical Services as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF HEALTH & MEDICAL SERVICES**

| <b>Designation of Office</b>   | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|--------------------------------|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>      |                         |                     |                         |
| Secretary for Health           | 1                       | 8.1                 | \$ 8,172                |
| Director of Finance & Planning | 1                       | 7.2                 | \$ 7,672                |
| Budget Officer                 | 1                       | 5.1                 | \$ 6,169                |
| Executive Secretary            | 1                       | 3.2                 | \$ 5,167                |
| Overseas Referral Officer      | 1                       | 3.1                 | \$ 4,917                |
| Revenue Officer                | 1                       | 3.1                 | \$ 4,917                |
| Clerical Officer               | 1                       | 2.1                 | \$ 4,416                |

G.N.No. 233 / 2009 (cont'd)

**HOSPITAL ADMINISTRATION**

|                                     |    |     |    |       |
|-------------------------------------|----|-----|----|-------|
| Director of Administration (Health) | 1  | 7.2 | \$ | 7,672 |
| Infrastructure Manager              | 1  | 6.1 | \$ | 6,920 |
| Administration Assistant            | 1  | 4.3 | \$ | 5,919 |
| Executive Secretary                 | 1  | 3.2 | \$ | 5,167 |
| Asset Officer                       | 1  | 3.1 | \$ | 4,917 |
| Senior Clerical Officer             | 1  | 3.1 | \$ | 4,917 |
| Maintenance Supervisor              | 1  | 3.1 | \$ | 4,917 |
| Hospital House Keeper               | 1  | 3.1 | \$ | 4,917 |
| Cook Supervisor                     | 1  | 3.1 | \$ | 4,917 |
| Handyman                            | 3  | 2.2 | \$ | 4,666 |
| Cook                                | 3  | 2.2 | \$ | 4,666 |
| Clerical Officer                    | 3  | 2.1 | \$ | 4,416 |
| Clerical Assistant                  | 1  | 1.2 | \$ | 4,166 |
| Groundsman                          | 1  | 1.2 | \$ | 4,166 |
| Kitchen Aide                        | 10 | 1.2 | \$ | 4,166 |
| Driver                              | 6  | 1.1 | \$ | 3,915 |
| Cleaner                             | 18 | 1.1 | \$ | 3,915 |
| Laundress                           | 4  | 1.1 | \$ | 3,915 |

**MEDICAL SERVICES**

|                                   |   |     |    |       |
|-----------------------------------|---|-----|----|-------|
| Director of Medical Services      | 1 | 8.2 | \$ | 8,673 |
| Medical Specialist (Anaesthetist) | 1 | 8.2 | \$ | 8,673 |
| Medical Specialist (Surgeon)      | 1 | 8.2 | \$ | 8,673 |
| Medical Specialist (Physician)    | 1 | 8.2 | \$ | 8,673 |
| Medical Specialist Paediatrician) | 1 | 8.2 | \$ | 8,673 |
| Medical Specialist (Obs & Gyn)    | 1 | 8.2 | \$ | 8,673 |
| Senior Medical Officer            | 1 | 8.2 | \$ | 8,673 |
| Medical Officer                   | 4 | 8.1 | \$ | 8,172 |
| Medical Trainee                   | 1 | 1.2 | \$ | 4,166 |

**DENTAL**

|                             |   |     |    |       |
|-----------------------------|---|-----|----|-------|
| Senior Dental Officer       | 1 | 8.2 | \$ | 8,673 |
| School Dental Officer       | 1 | 8.1 | \$ | 8,172 |
| Senior Dental Technician    | 1 | 4.3 | \$ | 5,919 |
| Assistant Dental Technician | 1 | 3.1 | \$ | 4,917 |
| Dental Assistant (Level 2)  | 1 | 3.1 | \$ | 4,917 |
| Dental Assistant (Level 1)  | 2 | 2.1 | \$ | 4,416 |
| Dental Trainee              | 1 | 1.2 | \$ | 4,166 |

G.N.No. 233 / 2009 (cont'd)

**HEALTH PLANNING**

|                                  |   |     |    |       |
|----------------------------------|---|-----|----|-------|
| Health Planning Officer          | 1 | 6.2 | \$ | 7,171 |
| Assistant Medical Record Officer | 1 | 5.3 | \$ | 6,670 |
| Medical Records Coders           | 2 | 3.1 | \$ | 4,917 |
| Health Information Clerk         | 3 | 3.1 | \$ | 4,917 |
| Ward Clerk                       | 1 | 3.1 | \$ | 4,917 |

**LABORATORY**

|                                |   |     |    |       |
|--------------------------------|---|-----|----|-------|
| Senior Laboratory Technologist | 1 | 6.2 | \$ | 7,171 |
| Laboratory Technologist        | 2 | 4.3 | \$ | 5,919 |
| Laboratory Assistant           | 3 | 2.1 | \$ | 4,416 |
| Laboratory Trainee             | 1 | 1.2 | \$ | 4,166 |

**PHYSIOTHERAPY**

|                         |   |     |    |       |
|-------------------------|---|-----|----|-------|
| Senior Physiotherapist  | 1 | 6.2 | \$ | 7,171 |
| Physiotherapist         | 1 | 5.3 | \$ | 6,670 |
| Physiotherapist Aide    | 1 | 2.1 | \$ | 4,416 |
| Physiotherapist Trainee | 1 | 1.2 | \$ | 4,166 |

**PHARMACY**

|                     |   |     |    |       |
|---------------------|---|-----|----|-------|
| Senior Pharmacist   | 1 | 6.2 | \$ | 7,171 |
| Pharmacist          | 1 | 5.3 | \$ | 6,670 |
| Supply Manager      | 1 | 5.3 | \$ | 6,670 |
| Dispenser           | 4 | 3.1 | \$ | 4,917 |
| Storeman Supervisor | 1 | 3.1 | \$ | 4,917 |
| Storeman            | 2 | 2.1 | \$ | 4,416 |
| Pharmacist Trainee  | 1 | 1.2 | \$ | 4,166 |

**RADIOGRAPHY**

|                      |   |     |    |       |
|----------------------|---|-----|----|-------|
| Senior Radiographer  | 1 | 6.2 | \$ | 7,171 |
| Radiographer         | 1 | 5.3 | \$ | 6,670 |
| Radiographer Trainee | 1 | 1.2 | \$ | 4,166 |

G.N.No. 233 / 2009 (cont'd)

**NURSING**

|                               |    |     |    |       |
|-------------------------------|----|-----|----|-------|
| Director of Nursing           | 1  | 7.2 | \$ | 7,672 |
| Assistant Director of Nursing | 2  | 6.2 | \$ | 7,171 |
| Unit Manager                  | 6  | 5.3 | \$ | 6,670 |
| Nurse Supervisor              | 11 | 5.2 | \$ | 6,419 |
| Staff Nurse                   | 10 | 5.1 | \$ | 6,169 |
| Graduate Nurse                | 11 | 4.1 | \$ | 5,418 |
| Nurse Aide(Level 2)           | 16 | 3.1 | \$ | 4,917 |
| Nurse Aide (Level 1)          | 5  | 2.2 | \$ | 4,666 |
| Ambulance Driver              | 5  | 2.1 | \$ | 4,416 |
| Nurse Trainee                 | 3  | 1.2 | \$ | 4,166 |

**PUBLIC HEALTH**

|                                      |    |     |    |       |
|--------------------------------------|----|-----|----|-------|
| Director of Public Health            | 1  | 8.2 | \$ | 8,673 |
| Specialist (Public Health)           | 1  | 8.2 | \$ | 8,673 |
| Healthy Island Co-ordinator          | 1  | 8.1 | \$ | 8,172 |
| Diabetes Care Manager                | 1  | 5.3 | \$ | 6,670 |
| Primary Health Care Manager          | 1  | 5.3 | \$ | 6,670 |
| Dietician                            | 1  | 5.3 | \$ | 6,670 |
| Environmental Health Officer         | 1  | 5.3 | \$ | 6,670 |
| Health Promotion Educator            | 1  | 5.2 | \$ | 6,419 |
| Primary Health Care Nurse Supervisor | 2  | 5.2 | \$ | 6,419 |
| Diabetes Care Officer                | 2  | 5.1 | \$ | 6,169 |
| Primary Health Care Staff Nurse      | 2  | 5.1 | \$ | 6,169 |
| Food Inspector                       | 1  | 5.1 | \$ | 6,169 |
| Health Promotion Graphic Artist      | 1  | 4.1 | \$ | 5,418 |
| Diabetes Foot Care Officer           | 1  | 4.1 | \$ | 5,418 |
| Nutrition Officer                    | 1  | 4.1 | \$ | 5,418 |
| Diabetes Nurse Aide                  | 1  | 3.1 | \$ | 4,917 |
| Primary Health Care Nurse Aide       | 3  | 3.1 | \$ | 4,917 |
| District Health Workers              | 14 | 2.1 | \$ | 4,416 |
| Dietician Aide                       | 1  | 2.1 | \$ | 4,416 |
| Sanitary Assistant                   | 5  | 1.2 | \$ | 4,166 |
| Environmental Health Trainee         | 1  | 1.2 | \$ | 4,166 |
| Public Health Trainee                | 1  | 1.2 | \$ | 4,166 |
| Dietician Trainee                    | 1  | 1.2 | \$ | 4,166 |

G.N.No. 234 / 2009

**PUBLIC SERVICE ACT 1998**  
**SECTION 10 (1) (a), (b), (c) & (d)**

**CREATION, ABOLITION OF DESIGNATION, ALTERATION OF DESIGNATION &  
CLASSIFICATION OF PUBLIC OFFICES**

**DEPARTMENT OF TRANSPORT & TELECOMMUNICATION**

IN PURSUANCE to the powers in that behalf vested in me under Section 10 Subsection (1) (a), (b), (c) & (d) of the Public Service Act 1998, I, HON. MARCUS STEPHEN M.P., President and Minister responsible for the Public Service, DO HEREBY, with effect from 1<sup>st</sup> July, 2009 create, abolish, alter the designation and/or alter classification of Public Offices in the Department of Transport & Telecommunication as specified in the following SCHEDULE:

I, FURTHER DIRECT that Section 10, Subsection (2), of the Act shall not apply to the above direction and that the Public Officers holding offices immediately prior to such alteration of designations and/or alteration of classification of those offices shall be deemed to continue to hold offices whose designation and/or classification have been so altered.

Dated this Second day of the month of July, Two Thousand and Nine.

**HON. MARCUS STEPHEN M.P.**  
**PRESIDENT**  
**&**  
**MINISTER FOR THE PUBLIC SERVICE**

**SCHEDULE**

**DEPARTMENT OF TRANSPORT & TELECOMMUNICATION**

| <b>Designation of Office</b>                | <b>No. of Positions</b> | <b>Salary Scale</b> | <b>Salary Per Annum</b> |
|---|-------------------------|---------------------|-------------------------|
| <b><u>SECRETARIAT</u></b>                   |                         |                     |                         |
| Secretary for Transport & Telecommunication | 1                       | 8.1                 | \$ 8,172                |
| Director of Maritime                        | 1                       | 7.2                 | \$ 7,672                |
| Director of Telecom (Regulator)             | 1                       | 7.1                 | \$ 7,421                |
| Administrative Officer                      | 1                       | 5.3                 | \$ 6,670                |

G.N.No. 234 / 2009 (cont'd)

**PUBLIC TRANSPORT****Secretariat**

|                            |   |     |    |       |
|----------------------------|---|-----|----|-------|
| Director of Land Transport | 1 | 7.2 | \$ | 7,672 |
| Government Fleet Officer   | 1 | 5.3 | \$ | 6,670 |

**Mechanic**

|                              |   |     |    |       |
|------------------------------|---|-----|----|-------|
| Garage Supervisor            | 1 | 5.3 | \$ | 6,670 |
| Auto Electrician             | 1 | 4.2 | \$ | 5,668 |
| Electronic & Diesel Mechanic | 1 | 4.2 | \$ | 5,668 |
| Panel Beater                 | 1 | 4.2 | \$ | 5,668 |
| Mechanic                     | 4 | 2.2 | \$ | 4,666 |

**Transport**

|                          |    |     |    |       |
|--------------------------|----|-----|----|-------|
| Public Transport Officer | 1  | 5.3 | \$ | 6,670 |
| Bus Driver               | 11 | 1.2 | \$ | 4,166 |
| Bus Conductor            | 9  | 1.1 | \$ | 3,915 |

**DIRECTORATE OF CIVIL AVIATION****D.C.A. - Secretariat**

|                          |   |     |    |       |
|--------------------------|---|-----|----|-------|
| Director Civil Aviation  | 1 | 7.2 | \$ | 7,672 |
| Administrative Officer   | 1 | 5.3 | \$ | 6,670 |
| Administrative Assistant | 1 | 4.3 | \$ | 5,919 |
| Executive Secretary      | 1 | 3.2 | \$ | 5,167 |
| Cleaner                  | 6 | 1.1 | \$ | 3,915 |

**D.C.A. - Airport Works**

|                       |   |     |    |       |
|-----------------------|---|-----|----|-------|
| Foreman               | 1 | 3.2 | \$ | 5,167 |
| Electrician (Airport) | 1 | 3.1 | \$ | 4,917 |
| Plant Operator        | 2 | 2.1 | \$ | 4,416 |
| Bus Driver            | 1 | 1.2 | \$ | 3,915 |
| Labour                | 5 | 1.1 | \$ | 3,915 |

**D.C.A. - Airport Security**

|                         |    |     |    |       |
|-------------------------|----|-----|----|-------|
| Chief Security Officer  | 1  | 4.1 | \$ | 5,418 |
| Security Supervisor     | 1  | 3.1 | \$ | 4,917 |
| Senior Security Officer | 4  | 1.2 | \$ | 4,166 |
| Security Officer        | 10 | 1.2 | \$ | 4,166 |
| Runway Security Patrol  | 4  | 1.1 | \$ | 3,915 |

G.N.No. 234 / 2009 (cont'd)

**D.C.A. - Flight Service**

|  |   |     |    |       |
|--|---|-----|----|-------|
| Senior Flight Service Officer              | 1 | 6.1 | \$ | 6,920 |
| Flight Service Officer                     | 1 | 5.2 | \$ | 6,419 |
| Senior Assistant Flight Officer            | 1 | 4.1 | \$ | 5,418 |
| Assistant Flight Service Officer           | 4 | 3.2 | \$ | 5,167 |
| Assistant Flight Service Officer (Trainee) | 3 | 3.1 | \$ | 4,917 |

**D.C.A. - Fire & Rescue Services**

|                     |    |     |    |       |
|---------------------|----|-----|----|-------|
| Senior Fire Officer | 1  | 5.1 | \$ | 6,169 |
| Fire Officer        | 2  | 4.1 | \$ | 5,418 |
| Senior Fireman      | 2  | 3.2 | \$ | 5,167 |
| Fireman             | 19 | 3.1 | \$ | 4,917 |

**DIRECTORATE OF  
TELECOMMUNICATION - I.C.T.**

|                        |   |     |    |       |
|------------------------|---|-----|----|-------|
| Director of ICT        | 1 | 7.2 | \$ | 7,672 |
| Telecom Engineer       | 1 | 7.1 | \$ | 7,421 |
| Administrative Officer | 1 | 5.3 | \$ | 6,670 |
| ICT Officer            | 4 | 5.3 | \$ | 6,670 |
| ICT Trainee            | 1 | 1.1 | \$ | 3,915 |