



**REPUBLIC OF NAURU  
GOVERNMENT GAZETTE  
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EXTRAORDINARY**

No. 205

20<sup>th</sup> April, 2024

Nauru

G.N.No. 546/2024

**CONSTITUTION OF NAURU  
ARTICLE 23**

**ASSIGNMENT OF RESPONSIBILITIES FOR THE BUSINESS OF GOVERNMENT**

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, I, **HON. DAVID W.R. ADEANG, M.P.**, PRESIDENT OF THE REPUBLIC OF NAURU, DO HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILITIES FOR THE BUSINESS OF GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-

**MINISTER OF CABINET**

**HON. SHADLOG BERNICKE, M.P**

**BUSINESS OF GOVERNMENT**

**MINISTER FOR EDUCATION**

- Department of Education
  - Secretariat Division
  - Administration Division
  - Curriculum, Accreditation, Scholarships & Examination (C.A.S.E) Division
  - Finance Division
  - Nauru Language Commission
  - Schools Division
  - Nauru Trade and Vocational Education Training

**MINISTER FOR CLIMATE CHANGE & NATIONAL RESILIENCE**

- Department of Climate Change and National Resilience
  - Renewable Energy
  - Higher Ground Project

**MINISTER FOR LAND MANAGEMENT**

- Department of Land Management
  - Land Management Secretariat
  - Directorate of Lands & Survey
    - Land Registration
    - Survey & Land Boundaries
- Nauru Lands Committee

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**MINISTER FOR NAURU AIR CORPORATION**

- Nauru Air Corporation
  - Nauru Air Corporation
  - Nauru Airline
  - Our Travel

**MINISTER FOR NAOERO POSTAL SERVICES CORPORATION**

- Nauru Post Logistic Services
- Post and Philatelic
- Frigate Service
- Retail Business
- E-Commerce Services

THE ABOVE ASSIGNMENT OF RESPONSIBILITIES FOR THE ABOVE MENTIONED ARE IN ADDITION TO AND NOT IN SUBSTITUTION OF THE RESPONSIBILITIES ALREADY ASSIGNED TO THE RESPECTIVE MINISTER, AND SHALL TAKE EFFECT ON THE TWENTIETH DAY OF APRIL TWO THOUSAND AND TWENTY-FOUR UNTIL THE RETURN OF THE SUBSTANTIVE MINISTERS.

**GIVEN UNDER MY HAND THIS 20<sup>TH</sup> DAY OF APRIL TWO THOUSAND AND TWENTY-FOUR.**

**H.E. HON. DAVID W.R. ADEANG, M.P**  
**PRESIDENT**  
**AND CHAIRMAN OF THE CABINET**

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