

# Pational Gazette

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# PORT MORESBY, WEDNESDAY, 11th MAY

[2016

#### Land Act 1996

## DECLARATION OF LAND AND GRANT OF LEASES

PART XI Grant of State Lease of Improved Government Land to the National Housing Corporation in accordance with the Provisions of Sections 111 & 113 of the aforementioned Act, Notice is hereby given that:—

- (a) The piece of land identified in the Schedule is land to which the Part XI of the Land Act 1996 applies; and
- (b) The lease over the land identified in the Schedule is hereby granted to the National Housing Corporation pending the transfer to the person entitled to purchase the same.

# SCHEDULE

		Section				Allotment			Town	Province	Region
93	,	••••		****	19				Lae	Morobe	Momase
130					06	YHY			Lae	Morobe	Momase
03					51	****	••••		Lae	Morobe	Momase
300	****	****			79	****		****	Lae	Morobe	Momase
39	****		••••		17	****			Lae	Morobe	Momase
39	****	****			20	****	****		Lae	Morobe	Momase
39					36			****	Lae	Morobe	Momase
39		****		****	30				Lae	Morobe	Momase
39					32	****	****		Lae	Morobe	Momase
39			••••		13	••••	••••	••••	Lae	Morobe	Momase
39					48	****			Lae	Morobe	Momase
39	••••				49	1999	****		Lae	Morobe	Momase
39	••••				43	****	****	***	Lae	Morobe	Momase
39	••••		••••	****	06				Lae	Morobe	Momase
32			••••		41	****		****	Lae	Morobe	Momase

## Declaration of Land and Grant of Leases - continued

Section					Allotment				Town	Province	Region
93			(112)	****	58	****	****	See	Lae	Morobe	Momase
213	****	****	****		48	****	***	****	Lae	Morobe	Momase
184		****	****	****	01	****	****	****	Lae	Morobe	Momase
60	****				07	****		****	Madang	Madang	Momase
75		****	****		09	****		****	Madang	Madang	Momase
01		****	****		05	2555		****	Madang	Madang	Momase
31			****		06	11,11	****	****	Madang	Madang	Momase
31		****			04		****	****	Madang	Madang	Momase
80		****	••••		13	****	****		Madang	Madang	Momase
176		****			13	****			Madang	Madang	Momase
176	****			****	04	770	****	****	Madang	Madang	Momase
17		****		****	11	****	****	****	Goroka	E.H.P	Highlands
43	***	****	****	****	02	(execut)	****	****	Goroka	E.H.P	Highlands
43	••••	••••	****	****	09	****	****	****	Goroka	E.H.P	Highlands
43		****	****	****	10	••••	****	****	Goroka	E.H.P	Highlands
50		••••	••••	****	16	220	2 <b>5555</b> 2	****	Goroka	E.H.P	Highlands
15		••••		••••	26	****	****		Goroka	E.H.P	Highlands
28		****			07				Goroka	E.H.P	Highlands

Dated this 25th day of November, 2015.

L. SIPISON, A Delegate of the Minister. Lands & Physical Planning

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