



# National Gazette

*PUBLISHED BY AUTHORITY*

(Registered at the General Post Office, Port Moresby, for transmission by post as a Qualified Publication)

No. G628]

PORT MORESBY, MONDAY, 30th JUNE

[2025

*Land Act 1996*

## NOTICE UNDER SECTION 72

I, **BENJAMIN SAMSON**, A Delegate of the Minister for Lands & Physical Planning by virtue of the powers conferred under Section 72 of the *Land Act 1996* and all other powers enabling me, hereby directly Grant a Special Purpose Lease pursuant to Section 100 of the *Land Act 1996* to the land described in the Schedule referred to hereunder.

The Special reason being that the applicant **LAE CITY AUTHORITY**, a government body requires the subject land. The land is identified a suitable for public institutional housing purposes.

### SCHEDULE

All that land known as **Allotment 6 Section 375 City of Lae, Morobe Province** containing a total land area of 1.196 Hectares more or less a shown on registered Survey Plan Cat. No. 31/1311 held in the Department of Lands & Physical Planning File: LJ375/006.

Dated this 28th day of April, 2025.

B. SAMSON,  
Delegate of the Minister for Lands & Physical Planning.

*Land Act 1996*

## NOTICE UNDER SECTION 72

I, **BENJAMIN SAMSON**, A Delegate of the Minister for Lands & Physical Planning by virtue of the powers conferred under Section 72 of the *Land Act 1996* and all other powers enabling me, hereby directly Grant a Special Purpose Lease pursuant to Section 100 of the *Land Act 1996* to the land described in the Schedule referred to hereunder.

The Special reason being that the applicant **LAE CITY AUTHORITY**, a government body requires the subject land. The land is identified to build government institutional residence for health workers.

Notice Under Section 77—*continued*

SCHEDULE

All that land known as **Allotment 7 Section 375 City of Lae, Morobe Province** containing a total land area of 1.088 Hectares more or less as shown on registered Survey Plan Cat. No. 31/1311 held in the Department of Lands & Physical Planning File: LJ375/007.

Dated this 28th day of April, 2025.

B. SAMSON,  
Delegate of the Minister for Lands & Physical Planning.