IN THE MALAITA LOCAL COURT

JAND CASE NO: 2/96

DAPE: 251D PERMARY, 1998.

HAME OF LAND IN DESPUTE: TAKEBAKNA

1) S. TATALU OF BASI'I VILLAGE, NORTH MALAITA BOXA 2 AUX HAME OF PLATURIEF: 2) BAHARBAN WATEFALICHA OF IRIDOFE VILLAGE (FOONDO)

V.

1) PEISON HIFUACI OF ORUKALIA VILLAGE, (FULIFOE)
HAHE OF PERSEDANT: 2) ALBAN LHAGA OF GWALALAMOA VILLAGE,

DECREE

JUDGMANT/COURT FINDING

- 1) Court finds that Mr. Tatalu plaintiff one (1) (spokesman) and B. Wanefaekwa plaintiff two (2) both descended of Bulithanofamuabala male lineage of Takibakwa. Then Mr. Tatalu claimed he descended through heirs of Boi on female linealogy of DENGAUSIA (f) and FALMIA (f). Court also finds that Elison Lifuasi and Alban Leaga claimed they both Banarbas Wanefaekwa are the living descendants of RODOLIU through the two sons KURUFANUA and BURA on male line of Takibakwa (see C4/MAL/54 D. Court Exhib. 7).
- 2) This Court also finds that since 1954 case Pavid Irofanua defended his tribesmen of Takibakwa land. Then late Lifuasi also defended his tribal land during recent cases which Banarbas Manefackwa, genealogy appears on these cases.
- 3) Mr. Steward Tatalu made a claim to connect himself with B. Wanefackwa's genealogy on female lines of Dingsusia and Falcia (f). In defending the plaintiffs' claim of female lines to Benarbas Wanefackwa and Elison Lifuasi male line DW 1 & 2 defended that those women mentioned by Plaintiff one (1) Tatalu. Mr. Jeriel Isoilalo also denied Tatalu made a false claim he did not descended of Falcia but DW1 J. D Iroilalo is the living descendant of

this woman and David Baesi the uncle of Reni descended of Mrs Dingausia (f) who married to Bofanua of Manafilu tribe.

- 4) Court finds that in previous cases 1979 1993 Mr late Jeriel Lifuasi defended their tribal land Takibakum with other tribeamen who claimed portion of twibal land within Takibakum.
- 5) In Malaita customary land ownership male line should have known his female lines by maintaining its relationship tie with his female lines when ever tracing his male genealogy must mention his female line as well. In this particular land case you Mr. Tatalu just established your new female lineage to Danambas Manefaelwa of Takibakwa and Elison Lifuasi of both male lines.
- 6) Court finds that plaintiffs' witnesses never denied Elison Lifuasi from being a male member of Telebakwa. They did not mention S. Tatalu too blood related to Banarbas Wanefaekwa as they themselves claimed their relationship tie to Wanefaekwa and their female linealogies which they descended.
- 7) Court finds that Mr. Tatalu established his new female line to the male a line of Manarbas Manefackwa and Elison Lifuasi and Alban Leaga following the two mentioned women by the names Falcia and Dingausia. DW1 Jezriel Troilalo Dadii defended his woman Falcia (f) that Tatalu not descended but himself is the living descendant and Dw 2 David Baesi of Magwarafu village defended his woman Dingausia (f) married to Bofarma of Manafiu tribe which he is the living descendant of Meni's line (see case no. C4/Milla/54. Court D Ex 7.) Therefore, this Local Court doubted S. Tatalu's new connection (on female) to B. Tanefackwa's male genealogy.
 - 8) In Plaintiff's summary stated that in 1979 1993 cases the written documents B. Wanefackus name was not written on the decisions. In those previous cases B. Wanefackus his name did not appear or written on the decision because he was not a party to any of those cases. In 1954 he was a small boy that time and during other recent land cases late Jezriel Lifuasi defended their tribal land Takibakus MC Case no. 160/90 13/8/91 judgment 19/8/91. And today's case B. Wanefackus did not give any evidence himself but you Steward Tatalu took up the case and separating him from his male partners Elison Lifuasi and Alban League.
 - 9) This Court also found that B. Wanefackwa do not dispute with his male or female lines during the previous cases but others claim their right over their portion of lands within the boundary of Takibakwa land (e.g)

Case No. 59/79. Bon Kanabaca Vrs. A. Taba'ania Lumagwau tribal land within Takibakwa NC No. 160/90 on 13/8/91. page 2.

- 10) Court found that Plaintiffs witnesses from different tribes come to live on the disputed land Takibakwa by some reasons of intermarriages and females of B. Wanefackwa's tribesmen of male linealogy of Takibawka. These witnesses had mentioned that they blood related to B. Wanefackwa and they did not mention S. Tatalu blood related to B. Wanefackwa on male line.
- 11) During land survey plaintiff's 1 denied Maolifu's tribesmen have no properties on the Lend but defendents said that we the living descendants of Maolifu have existing properties before and after 1954 land case.

 Flaintiffs said these properties planted after the 1954 case.
- 12) This Court finds that 1954 Court case Irofanua & Iroakalo were not representing the following tribes as mentioned by S. Tatalu. Tribes Thongiabu, Afoa, Balwa'abu, Manafiu and Lakale. They (Iroakalo & Irofanua) were against Hanafu tribe as they are true landowners of Takibakwa.
- 13) In 1954 case (C4/MAI/54) B. Wanefackwa was a small boy and Bungu represented with in Sourt page 55. Court also found that S. Tatalu descended of MCMOLI line through KOFITOA and KOLOFAMUA then Kofiloa's line farth descended begot Firisua begot S. Tatalu and then Kolofamua's descendant is Theomomole Tatalu's mother. Therefore you are already with the loosing party in 1954 C4/MAI/54. Therefore, this Court doubted S. Tatalu's connection to the two women Faleis(f) and Dingsusia (f) of Takibakwa tribe is not true.

During land surveying of the disputed land seems both men of the male lines pulling apart of the tembu sites we visited namely Furial, Talue, Maa, Kwakwaru and Lalane.

The boundaries of the disputed Takibakwa land are as follows:
Point A - Gwalelamoa goes inland to Fatanafiu passing Kwanafiu up and corner

at Aenafura then across hill top passing Ma's tambu site goes across to

Daudantalo then down the Aero river to its river mouth goes north along
the sea coast to Gwalalamoa again.

DECISION: Whisen Mifrari, Alban Meage and Banarbas Wenefactor and class are the primary landowners of Tukibakwa. Binded under NC CC 160/90 and C4/MAI/54.

Steward Tatalu's claim of female line to Panarbas genealogy has been dismissed

R. O. A Explained.

90 days or 3 months from now 12/2/98 - 12/5/98.

Court officials:

J.S Moke

VI

I. Ilimamu

CON

P. Machinia

Lucian Kebai

/01 pps 12/2/98.

Note: Defendants claimed expenses to be refunded by the Plaintiff the sum of three hundred of three dollars and fourty cents (\$381.40). within 14 days from today 12/2/98 - 26/2/98. Receipts attached.

